SEC FORM CCDR
REV 03/2008

# State of Georgia
# Campaign Contribution Disclosure Report

**1. Report Type** (Select One)

☑ Original Report

☐ Amended Report

Amendment #

**2. Filing is being made on behalf of (Select One):**

☑ **Candidate or Public Official**

Office Sought or Held: Ciy of Atlanta, Council District 10

*(Include county, municipality, district, post or judicial circuit)*

Committee Name: Committee to Re-Elect CT Martin

☐ **Report of Organization or Person Other than Candidate's Campaign Committee**

**Filing office use only**

**Use Earlier of Post Mark or Hand Delivered Date**

## 3. Identifying and Contact Information

(1) Clarence T. Martin
*Full Name of Candidate or Other Than Candidate Campaign Committee*

(2) 10/7/2009
*Today's Date*

(3) 561 Peyton Rd., SW — Atlanta — GA — 30331
*Mailing Address — City — State — Zip Code*

(4) (404) 752 - 7277 and / or (404) 753 - 0115
*Contact Phone Number (We will understand the release of this information as permission to call your office if necessary)*

(5) If a Candidate or Public Official, is there a campaign committee (one or more persons) to make campaign transactions, keep the financial records of the campaign, or file the reports? ☑ Yes ☐

(6) If so, is the committee registered with the State Ethics Commission? ☑ Yes ☐

(7) If so, complete the following: Dr. Clinton Warner
*Name of Chairperson **and / or** Treasurer of Committee*

## 4. Period for which you are Reporting

| My Non Election Year | My Election Year | Run-Offs (Report required only if you are in a Run-Off Election) | Special Elections (Report required only if you are in a Special Election) |
|---|---|---|---|
| ☐ June 30, _____ (year) | ☐ March 31, _____ (year) | ☐ 6 days before Primary Run-Off, _____ (year) | ☐ 15 days before Special Primary, _____ (year) |
| ☐ Dec. 31, _____ (year) | ☐ June 30, _____ (year) | ☐ 6 days before General Run-Off, _____ (year) | ☐ 15 days before Special, _____ (year) |
| *Persons elected to office in each year following the year in which the election occurs<br>*Persons leaving office with excess funds until such funds are expended as provided in the Act<br>*Unsuccessful candidates with excess funds, or who receive contributions to retire debt incurred, until such funds are expended, or such unpaid debts are satisfied (December 31 filing only) | ☐ September 30, _____ (year)<br>☑ October 25, 2009 (year)<br>☐ December 31, _____ (year) | ☐ 6 days before Special Primary Run-Off, _____ (year)<br>☐ 6 days before Special Run-Off, _____ (year) | ☐ Dec. 31, _____ (year) |

### Verification by Oath or Affirmation

State of Georgia — County of Fulton

I, Clarence T. Martin, being duly sworn (affirm), depose and say that the information in this report form is complete, true, and correct. Further, I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed.

10/30/09

Sworn ~~to and subs~~cribed before me on Oct. 30, 2009

Pinky A. Rutledge
Signature of Notary Public

Pinky A. Rutledge
Notary Public, Fulton County, Georgia
My Commission Expires February 6, 2012

My Commission expires

C T. Martin
a. Signature of Candidate
b. Organization/Chairperson/Treasurer

Any person who knowingly fails to comply with or who knowingly violates any of the provisions of the Ethics in Government Act shall be guilty of a misdemeanor.

SEC FORM CCDR
REV 03/2008

# State of Georgia
# Campaign Contribution Disclosure Report
# Summary Report

## CONTRIBUTIONS RECEIVED

| | | In-Kind Estimated Value | Cash Amount |
|---|---|---|---|
| 1 | ☐ I have no contributions to report.<br>☑ I have the following contributions, including Common Source, to report: | | |
| 2 | A. If this is the **first time to file a disclosure report for the current office sought,** ENTER 0 in **both columns** (one time only); **or**<br>B. If this is the first report of this Reporting Cycle*, ENTER 0 in the **in-kind** column and list any net balance on hand brought forward from the previous reporting cycle in the **cash amount** column (**Line 15 of previous report**, or total funds left over at year end of previous cycle); **or**<br>C. If this filing is the second or subsequent filing of this Reporting Cycle, list totals from **Line 6 of previous report** in both the **in-kind** and **cash amount** columns. | | 86,735.29 |
| 3 | Total amount of all itemized contributions received in this reporting period which are listed on the "Itemized Contributions" page. | | 14,550.00 |
| 3a | All loans received this reporting period. | | 0.00 |
| 3b | Interest earned on campaign account this reporting period. | | 0.00 |
| 3c | Total amount of investments sold this reporting period. | | 0.00 |
| 3d | Total amount of cash dividends and interest paid out this reporting period. | | 0.00 |
| 4 | Total amount of all separate contributions of less than $101.00 received in this reporting period and not listed on the "Itemized Contributions" page.<br>"Common Source" contributions must be aggregated on the "Itemized Contributions" page. | | 175.00 |
| 5 | Total contributions reported this period.<br>(Line 3 + 3a + 3b + 3c + 3d + 4) | | 14,725.00 |
| 6 | Total contributions to date. ***Total to be carried forward to next report of this reporting cycle*.***<br>(Line 2 + 5) | | 101,460.29 |

## EXPENDITURES MADE

| | | In-Kind Estimated Value | Cash Amount |
|---|---|---|---|
| 7 | ☐ I have no expenditures to report.<br>☑ I have the following expenditures to report: | | |
| 8 | Total expenditures made and reported prior to this reporting period. If this is the<br>A. First report of this Reporting Cycle*, ENTER 0.<br>B. Second or subsequent filing ENTER Line 12 of previous report. | | 19,361.85 |
| 9 | Total amount of all itemized expenditures made in this reporting period which are listed on the "Itemized Expenditures" page. | | 7,352.10 |
| 10 | Total amount of all separate expenditures of less than $101.00 that were made in this reporting period and not listed on the "Itemized Expenditures" page. | | 671.52 |
| 11 | Total expenditures reported this period.<br>(Line 9 + 10) | | 8,023.62 |
| 12 | Total expenditures to date. ***Total to be carried forward to next report of this reporting cycle*.***<br>(Line 8 + 11) | | 27,385.47 |

## INVESTMENTS

| | | | |
|---|---|---|---|
| 13 | Total value of investments held at the beginning of this reporting period. | | |
| 14 | Total value of investments held at the end of this reporting period. | | |
| 15 | Net balance on hand.<br>(Line 6 - 12 + 14) | | 74,074.82 |

* O.C.G.A. 21-5-34(b)(1)(D)(ii) A reporting cycle shall commence on January 1 of the year in which an election is to be held for the public office to which a candidate seeks election and shall conclude:

(I) At the expiration of the term of office if such candidate is elected and does not seek reelection or election to some other office;

(II) On December 31 of the year in which such election was held if such candidate is unsuccessful; or

(III) If such candidate is successful and seeks reelection or seeks election to some other office the current reporting cycle shall end when the reporting cycle for reelection or for some other office begins.

**Public Officer/Candidate/Other Than Candidate Committee Name** Councilman Clarence T. Martin

SEC FORM CCDR
REV 03/2008

# State of Georgia
# Campaign Contribution Disclosure Report
# Outstanding Indebtedness

| Election Cycle*: General | Election Year: 2009 | Amount |
|---|---|---|
| 1 | Outstanding indebtedness at the beginning of this reporting period. | 0.00 |
| 2 | Loans received this reporting period. | 0.00 |
| 3 | Deferred payment of expenses this reporting period | 0.00 |
| 4 | Payments made on loans this reporting period. | 0.00 |
| 5 | Credits received on loans this reporting period. | 0.00 |
| 6 | Payments this reporting period on previously deferred expenses. | 0.00 |
| 7 | Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6) | 0.00 |

| Election Cycle*: General | Election Year: 2009 | Amount |
|---|---|---|
| 1 | Outstanding indebtedness at the beginning of this reporting period. | 0.00 |
| 2 | Loans received this reporting period. | 0.00 |
| 3 | Deferred payment of expenses this reporting period | 0.00 |
| 4 | Payments made on loans this reporting period. | 0.00 |
| 5 | Credits received on loans this reporting period. | 0.00 |
| 6 | Payments this reporting period on previously deferred expenses. | 0.00 |
| 7 | Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6) | 0.00 |

| Election Cycle*: General | Election Year: 2009 | Amount |
|---|---|---|
| 1 | Outstanding indebtedness at the beginning of this reporting period. | 0.00 |
| 2 | Loans received this reporting period. | 0.00 |
| 3 | Deferred payment of expenses this reporting period | 0.00 |
| 4 | Payments made on loans this reporting period. | 0.00 |
| 5 | Credits received on loans this reporting period. | 0.00 |
| 6 | Payments this reporting period on previously deferred expenses. | 0.00 |
| 7 | Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6) | 0.00 |

* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

**Public Officer/Candidate/Other Than Candidate Committee Name** Councilman Clarence T. Martin

SEC FORM CCDR
Rev 3/2008

# State of Georgia
# Campaign Contribution Disclosure Report
# Investments Statement

| 1. Investment Name N/A | Account Number |
|---|---|
| Institution/Person Holding Account _____ | Value at beginning of reporting period $ |
| Mailing Address _____ | Value at end of reporting period $ |
| _____ | Difference in value $ |
| City, State, Zip _____ | Interest Paid Out $ |
| | Cash Dividends $ |

Investment Transactions

| Date | Person(s) Involved in Transaction | Value of investment purchased | Value of investment sold | Profit | Loss |
|---|---|---|---|---|---|
| | | | | | |

| 2. Investment Name N/A | Account Number |
|---|---|
| Institution/Person Holding Account _____ | Value at beginning of reporting period $ |
| Mailing Address _____ | Value at end of reporting period $ |
| _____ | Difference in value $ |
| City, State, Zip _____ | Interest Paid Out $ |
| | Cash Dividends $ |

Investment Transactions

| Date | Person(s) Involved in Transaction | Value of investment purchased | Value of investment sold | Profit | Loss |
|---|---|---|---|---|---|
| | | | | | |

| | |
|---|---|
| Total value of investments at beginning of reporting period $ | Page Total Cash Dividends: $ 0.00 |
| Total value of investments at end of reporting period $ | Page Total Interest Paid Out: $ 0.00 |
| | Page Total Profit: $ 0.00 |
| Total difference in value $ | Page Total Loss: $ 0.00 |

**Public Officer/Candidate/Other Than Candidate Committee Name** Councilman Clarence T. Martin

SEC FORM CCDR
REV 03/2008

# State of Georgia
# Campaign Contribution Disclosure Report
# Addendum Statement

The Addendum Statement should be used for explanation of any additional information needed to complete an accurate filing of this report.

None

**Public Officer/Candidate/Other Than Candidate Committee Name** Councilman Clarence T. Martin **Page** 1 **of** 1

SEC FORM CCDR
REV 3/2008

# State of Georgia
# Campaign Contribution Disclosure Report
# Itemized Contributions

**Must list contributions received by a single contributor for which the aggregate total is $101.00 or more**
**Note: Loans are no longer reported in "Itemized Contributions" section. See Loan Reporting section below.**

| Full Name of Contributor<br>Mailing Address<br>(Affiliation of Committee if any) | Contributor<br>Received Date<br>Contribution Type* | Occupation & Employer | Election Cycle** | Cash Amount | In-Kind Contributions<br>Estimated Value<br>Description |
|---|---|---|---|---|---|
| Better Community PAC, Inc.<br>3340 Peachtree Rd., NE Suite 560<br>Atlanta, Ga 30326 | 9/25/09<br>Monetary | Political Action Committee | General | 500.00 | |
| Atlanta Postal Credit Union<br>3800 Crown Rd.<br>Atlanta, GA 30380 | 9/24/09<br>Monetary | Credit Union | General | 200.00 | |
| United Express Cab Co.<br>335 Martin Luther King Jr. Dr.<br>Atlanta, GA 30312 | 10/1/09<br>Monetary | Taxi Company | General | 500.00 | |
| Atlanta Taxicab Industry Assoc. Inc.<br>2192 Campbellton Rd., SW Ste 101<br>Atlanta, GA 30311 | 10/6/09<br>Monetary | Cab Drivers Association | General | 1,500.00 | |
| Atlanta Professional Firefighters LOC<br>161 Mangum St., Ste 205<br>Atlanta, GA 30313 | 10/1/09<br>Monetary | Firefighters Association | General | 500.00 | |
| | | | Itemized Contributions Page Total | $3,200.00 | $ 0.00 |

## Loan Reporting

| Name of Lender<br>Mailing Address | Date of Loan<br>Amount of Loan<br>Election Cycle** | Person(s) responsible for repayment of loan<br>Mailing Address | Occupation & Place of Employment<br>Fiduciary Relationship*** |
|---|---|---|---|
| N/A | | 1. | |
| | | 2. | |
| | | 1. | |
| | | 2. | |

Reference: OCGA § 21-5-34(b)(1) Loan Page Total $ 0.00

* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)
** Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)
*** If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

**Public Officer/Candidate/Other than Candidate Committee Name** Councilman Clarence T. Martin

SEC FORM CCDR
REV 3/2008

# State of Georgia
# Campaign Contribution Disclosure Report
# Itemized Contributions

**Must list contributions received by a single contributor for which the aggregate total is $101.00 or more**
**Note: Loans are no longer reported in "Itemized Contributions" section. See Loan Reporting section below.**

| Full Name of Contributor<br>Mailing Address<br>(Affiliation of Committee if any) | Contributor: Received Date<br>Contribution Type* | Contributor: Occupation & Employer | Election Cycle** | Cash Amount | In-Kind Contributions: Estimated Value<br>Description |
|---|---|---|---|---|---|
| M.M.K. Inc. DBA Georgia Food Mart<br>1355 Ralpha David Abernathy Blvd<br>Atlanta, GA 30310 | 10/13/09<br>Monetary | Grocery Store | General | 500.00 | |
| Daniel Halpern<br>1498 Willis Mill Rd.<br>Atlanta, GA 30311 | 10/12/09<br>Monetary | | General | 2,400.00 | |
| Oscar Harris Jr.<br>2935 Benjamin E. Mays Dr.<br>Atlanta, GA 30311 | 10/12/09<br>Monetary | | General | 700.00 | |
| Kenneth Hill<br>124 Parkside Dr.<br>Stockbridge, GA 30281 | 10/15/09<br>Monetary | | General | 200.00 | |
| Robert E. Matthews<br>PO Drawer 970<br>Marietta, GA 30061 | 10/8/09<br>Monetary | | General | 500.00 | |

Itemized Contributions Page Total $4,300.00 $ 0.00

## Loan Reporting

| Name of Lender<br>Mailing Address | Date of Loan<br>Amount of Loan<br>Election Cycle** | Person(s) responsible for repayment of loan<br>Mailing Address | Occupation & Place of Employment<br>Fiduciary Relationship*** |
|---|---|---|---|
| N/A | | 1. | |
| | | 2. | |
| | | 1. | |
| | | 2. | |

Reference: OCGA § 21-5-34(b)(1)

Loan Page Total $ 0.00

* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)
** Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)
*** If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

**Public Officer/Candidate/Other than Candidate Committee Name** Councilman Clarence T. Martin

SEC FORM CCDR
REV 3/2008

# State of Georgia
# Campaign Contribution Disclosure Report
# Itemized Contributions

**Must list contributions received by a single contributor for which the aggregate total is $101.00 or more**
**Note: Loans are no longer reported in "Itemized Contributions" section. See Loan Reporting section below.**

| Full Name of Contributor<br>Mailing Address<br>(Affiliation of Committee if any) | Contributor: Received Date<br>Contribution Type* | Contributor: Occupation & Employer | Election Cycle** | Cash Amount | In-Kind Contributions: Estimated Value<br>Description |
|---|---|---|---|---|---|
| IBEW Educational Committee<br>900 Seventh St., NW<br>Washington, DC 20001 | 9/28/09<br>Monetary | Union | General | 2,400.00 | |
| Terrance Harps<br>140 Dink Scott Ct.<br>Ellenwood, GA 30294 | 9/29/09<br>Monetary | | General | 1,000.00 | |
| MHR International Inc.<br>44 Broad St., Suite 610<br>Atlanta, GA 30308 | 10/28/09<br>Monetary | Consultant | General | 1,000.00 | |
| American Recovery Solution Services<br>196 Peachtree St., SW<br>Atlanta, GA 30303 | 10/23/09<br>Monetary | | General | 150.00 | |
| Concourse Communications Group, LLC<br>200 West Madison St., Suite 2830<br>Chicago, IL 60606 | 10/19/09<br>Monetary | | General | 250.00 | |
| | | | Itemized Contributions Page Total | $4,800.00 | $ 0.00 |

## Loan Reporting

| Name of Lender<br>Mailing Address | Date of Loan<br>Amount of Loan<br>Election Cycle** | Person(s) responsible for repayment of loan<br>Mailing Address | Occupation & Place of Employment<br>Fiduciary Relationship*** |
|---|---|---|---|
| N/A | | 1. | |
| | | 2. | |
| | | 1. | |
| | | 2. | |

Reference: OCGA § 21-5-34(b)(1) Loan Page Total $ 0.00

* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)
** Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)
*** If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

**Public Officer/Candidate/Other than Candidate Committee Name** Councilman Clarence T. Martin

SEC FORM CCDR
REV 3/2008

# State of Georgia
# Campaign Contribution Disclosure Report
# Itemized Contributions

**Must list contributions received by a single contributor for which the aggregate total is $101.00 or more**
**Note: Loans are no longer reported in "Itemized Contributions" section. See Loan Reporting section below.**

| Full Name of Contributor<br>Mailing Address<br>(Affiliation of Committee if any) | Contributor: Received Date<br>Contribution Type* | Contributor: Occupation & Employer | Election Cycle** | Cash Amount | In-Kind Contributions: Estimated Value<br>Description |
|---|---|---|---|---|---|
| Herbert Greene<br>196 Peachtree St, SW<br>Atlanta, GA 30303 | 10/16/09<br>Monetary | Entrepreneur | General | 500.00 | |
| Atlanta Taxicab Owners Association<br>PO Box 12567<br>Atlanta, GA 30315 | 9/30/09<br>Monetary | Taxi Owners' Association | General | 750.00 | |
| Gregory Ellison Sr.<br>4630 Dunedin Dr., SW<br>Atlanta, GA 30331 | 10/3/09<br>Monetary | Retiree | General | 500.00 | |
| Scott Leventhal<br>One Overton Park, Suite 1150<br>3625 Cumberland Blvd.<br>Atlanta, GA 30339 | 9/30/09<br>Monetary | | General | 500.00 | |
| | | | | | |

Itemized Contributions Page Total $2,250.00 $ 0.00

## Loan Reporting

| Name of Lender<br>Mailing Address | Date of Loan<br>Amount of Loan<br>Election Cycle** | Person(s) responsible for repayment of loan<br>Mailing Address | Occupation & Place of Employment<br>Fiduciary Relationship*** |
|---|---|---|---|
| N/A | | 1. | |
| | | 2. | |
| | | 1. | |
| | | 2. | |

Reference: OCGA § 21-5-34(b)(1)

Loan Page Total $ 0.00

* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)
** Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)
*** If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

**Public Officer/Candidate/Other than Candidate Committee Name** Councilman Clarence T. Martin

SEC FORM CCDR
REV 03/2008

# State of Georgia
# Campaign Contribution Disclosure Report
# Itemized Expenditures

**Must list expenditures made to a single recipient for which the aggregate total is $101.00 or more**

| List Name and Mailing Address of Recipient | Expenditure Date Expenditure Type* | Occupation & Employer | Expenditure Purpose | Amount Paid |
|---|---|---|---|---|
| Jamila Jones<br>3355 Glenview Circle, SW<br>Atlanta, GA 30331 | 8/31/09<br>Expenditure | Retiree | Campaign Canvassing | $ 130.00 |
| Felicia Fleetwood<br>1427 Foxhall Lane<br>Atlanta, GA 30315 | 9/2/09<br>Expenditure | Campaign Consultant - Self | Campaign materials: stamps, envelopes | $ 310.00 |
| Andrea Boone<br>229 Wilson Mill Rd.<br>Atlanta, GA 30331 | 9/9/09<br>Expenditure | Campaign Consultant - Self | Refreshments - Meet & Greet | $ 485.00 |
| Daniel Blackmon | 9/8/09<br>Expenditure | Campaign Consultant | Website Design | $ 450.00 |
| Washington High School<br>Athletic Dept.<br>45 Whitehouse Drive.<br>Atlanta, GA 30310 | 8/26/09<br>Expenditure | School Non-Profit Organization | Donation - Football Equipment | $ 120.00 |
| Trumpet Awards Foundation<br>Centennial Tower<br>101 Marietta St., Suite 1010<br>Atlanta, GA 30303 | 8/20/09<br>Expenditure | Charitable Organization | Donation | $ 200.00 |
| Committee to Re-Elect<br>Yolanda Johnson | 9/9/09<br>Expenditure | Candidate for Atlanta School Board | Campaign Donation | $ 500.00 |
| Kendrick Meek for Senate | 8/30/09<br>Expenditure | Candidate for Florida Senate | Campaign Donation | $ 200.00 |

Page Total $ 2,395.00

* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment, Payment on Deferred Expense, Investment)

**Public Officer/Candidate/Other Than Candidate Committee Name** Councilman Clarence T. Martin

SEC FORM CCDR
REV 03/2008

# State of Georgia
# Campaign Contribution Disclosure Report
# Itemized Expenditures

**Must list expenditures made to a single recipient for which the aggregate total is $101.00 or more**

| List Name and Mailing Address of Recipient | Expenditure Date Expenditure Type* | Occupation & Employer | Expenditure Purpose | Amount Paid |
|---|---|---|---|---|
| Morris Brown College<br>643 Martin Luther King Jr. Dr.<br>Atlanta, GA 30314 | 9/7/09<br>Expenditure | Educational Institution | Donation - Fundraiser | $ 500.00 |
| St. Paul Episcopal<br>294 Peyton Road<br>Atlanta, GA 30311 | 9/7/09<br>Expenditure | Church | Donation | $ 1,000.00 |
| Committee to Re-Elect Joyce Shepherd | 9/11/09<br>Expenditure | Candidate for Atlanta City Council | Campaign Contribution | $ 500.00 |
| Committee to Elect Michael Julian Bond | 9/24/09<br>Expenditure | Candidate for Atlanta City Council | Campaign Contribution | $ 1,000.00 |
| City of Atlanta Bureau of Parks | 8/21/09<br>Expenditure | City Agency | Rental of Showmobile for community event. | $ 250.00 |
| Clarence Martin<br>561 Peyton Road<br>Atlanta, GA 30331 | 9/25/09<br>Reimbursement | Self - Candidate | Reimbursement - food for volunteers | $ 250.00 |
| Clarence Martin<br>561 Peyton Road<br>Atlanta, GA 30331 | 9/25/09<br>Reimbursement | Candidate | Reimbursement - gas; small tools; sticks for signs; camvassomg | $ 1,157.10 |
| Jerry Riley | 9/11/09<br>Expenditure | Campaign Consultant | Campaign consulting; strategy sessions; canvassing | $ 300.00 |

Page Total $ 4,707.10

* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment, Payment on Deferred Expense, Investment)

**Public Officer/Candidate/Other Than Candidate Committee Name** Councilman Clarence T. Martin **Page** 2 **of** 3

SEC FORM CCDR
REV 03/2008

# State of Georgia
# Campaign Contribution Disclosure Report
# Itemized Expenditures

**Must list expenditures made to a single recipient for which the aggregate total is $101.00 or more**

| List Name and Mailing Address of Recipient | Expenditure Date<br>Expenditure Type* | Occupation & Employer | Expenditure Purpose | Amount Paid |
|---|---|---|---|---|
| Adamsville Recreation Center<br>3201 Martin Luther King Jr. Dr.<br>Atlanta, GA 30311 | 9/30/09<br>Expenditure | Community Center | Rental of meeting room | $ 250.00 |
| | Expenditure | | | $ |
| | Expenditure | | | $ |
| | Expenditure | | | $ |
| | Expenditure | | | $ |
| | Expenditure | | | $ |
| | Expenditure | | | $ |
| | Expenditure | | | $ |

Page Total $ 250.00

* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment, Payment on Deferred Expense, Investment)

**Public Officer/Candidate/Other Than Candidate Committee Name** Councilman Clarence T. Martin **Page** 3 **of** 3