

## State of Georgia Campaign Contribution Disclosure Report - Statewide Elected Executive Officer

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**1. Report Type**  
(Select One)

Original Report

Amended Report

Amendment # \_\_\_\_\_

**2. Filing is being made on behalf of (Select One):**

Candidate or Public Official  
 Office Sought or Held: Atlanta City Council At Large Post 1  
*(Include county, municipality, district, post or judicial circuit)*

Committee Name: \_\_\_\_\_

Report of Organization or Person Other than Candidate's Campaign Committee

**3. Identifying and Contact Information**

(1) Adam Brackman (2) 10/30/2009  
*Full Name of Candidate or Non-Candidate Campaign Committee Today's Date*

(3) 1368 Park Trace SE Atlanta GA 30315  
*Mailing Address City State Zip Code*

(4) (678) 571 - 5362 and / or ( ) -  
*Contact Phone Number (We will understand the release of this information as permission to call your office if necessary)*

(5) If a Candidate or Public Official, is there a campaign committee (one or more persons) to make campaign transactions, keep the financial records of the campaign, or file the reports?  Yes  No (6) If so, is the committee registered with the State Ethics Commission?  Yes  No

(7) If so, complete the following: Chase Zabernowsky  
*Name of Chairperson and / or Treasurer of Committee*

**4. Period for which you are Reporting**

You Must Check Only One Box

My Non Election Year	My Election Year	Run-Offs <small>(Report required only if you are in a Run-Off Election)</small>	Special Elections <small>(Report required only if you are in a Special Election)</small>
<input type="checkbox"/> June 30, ____ (year) <input type="checkbox"/> Dec. 31, ____ (year)	<input type="checkbox"/> March 31, ____ (year) <input type="checkbox"/> June 30, ____ (year) <input type="checkbox"/> September 30, ____ (year) <input checked="" type="checkbox"/> October 25, 2009 (year) <input type="checkbox"/> December 31, ____ (year)	<input type="checkbox"/> 6 days before Primary Run-Off, ____ (year) <input type="checkbox"/> 6 days before General Run-Off, ____ (year) <input type="checkbox"/> 6 days before Special Primary Run-Off, ____ (year) <input type="checkbox"/> 6 days before Special Run-Off, ____ (year)	<input type="checkbox"/> 15 days before Special Primary, ____ (year) <input type="checkbox"/> 15 days before Special, ____ (year) <input type="checkbox"/> Dec. 31, ____ (year)

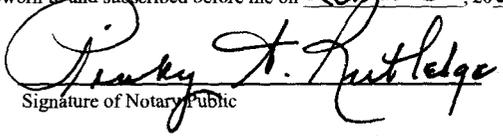
\*Persons elected to office in each year following the year in which the election occurs  
 \*Persons leaving office with excess funds until such funds are expended as provided in the Act  
 \*Unsuccessful candidates with excess funds, or who receive contributions to retire debt incurred, until such funds are expended, or such unpaid debts are satisfied (December 31 filing only)

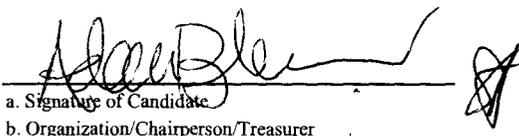
**Verification by Oath or Affirmation**

State of Georgia County of Fulton

I, Adam Brackman, being duly sworn (affirm), depose and say that the information in this report form is complete, true, and correct. Further, I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed.

Sworn to and subscribed before me on October 30, 2009

  
 Signature of Notary Public

  
 a. Signature of Candidate

  
 b. Organization/Chairperson/Treasurer

My Commission expires Notary Public, Fulton County, Georgia  
 Notary Public, Fulton County, Georgia

PENALTIES: Any person who knowingly fails to comply with or who knowingly violates any of the provisions of the Ethics in Government Act shall be guilty of a misdemeanor.

10/30/09

**State of Georgia**  
**Campaign Contribution Disclosure Report - Statewide Elected Executive Officer**  
**Summary Report**

**CONTRIBUTIONS RECEIVED**

1	<input type="checkbox"/> I have no contributions to report. <input checked="" type="checkbox"/> I have the following contributions, including Common Source, to report:	<u>In-Kind</u> <u>Estimated Value</u>	<u>Cash Amount</u>
2	A. If this is the <b>first time to file a disclosure report for the current office sought</b> , <b>ENTER 0</b> in <b>both columns</b> (one time only); or B. If this is the first report of this Reporting Cycle*, <b>ENTER 0</b> in the <b>in-kind</b> column and list any <b>net balance</b> on hand brought forward from the previous reporting cycle in the <b>cash amount</b> column ( <b>Line 15 of previous report</b> , or total funds left over at year end of previous cycle); or C. If this filing is the <b>second or subsequent filing of this Reporting Cycle</b> , list totals from <b>Line 6 of previous report</b> in both the <b>in-kind</b> and <b>cash amount</b> columns.	0 0 0	0 0 23874.21
3	Total amount of all itemized contributions received in this reporting period which are listed on the "Itemized Contributions" page.	0	3200.00
3a	All loans received this reporting period.		923.49
3b	Interest earned on campaign account this reporting period.		0
3c	Total amount of investments sold this reporting period.		0
3d	Total amount of cash dividends and interest paid out this reporting period.		0
4	Total amount of all separate contributions of <b>less than \$101.00</b> received in this reporting period and not listed on the "Itemized Contributions" page. "Common Source" contributions must be aggregated on the "Itemized Contributions" page.	0	1535.00
5	Total contributions reported this period. (Line 3 + 3a + 3b + 3c + 3d + 4)	0	5658.49
6	Total contributions to date. <i>Total to be carried forward to next report of this reporting cycle*</i> . (Line 2 + 5)	0	29532.70

**EXPENDITURES MADE**

7	<input type="checkbox"/> I have no expenditures to report. <input checked="" type="checkbox"/> I have the following expenditures to report:	<u>In-Kind</u> <u>Estimated Value</u>	<u>Cash Amount</u>
8	Total expenditures made and reported prior to this reporting period. If this is the A. First report of this Reporting Cycle*, <b>ENTER 0</b> . B. Second or subsequent filing <b>ENTER Line 12 of previous report</b> .	0	6173.79
9	Total amount of all itemized expenditures made in this reporting period which are listed on the "Itemized Expenditures" page.	0	19337.58
10	Total amount of all separate expenditures of <b>less than \$101.00</b> that were made in this reporting period and not listed on the "Itemized Expenditures" page.	0	61.17
11	Total expenditures reported this period. (Line 9 + 10)	0	19398.75
12	Total expenditures to date. <i>Total to be carried forward to next report of this reporting cycle*</i> . (Line 8 + 11)	0	25572.54

**INVESTMENTS**

13	Total value of investments held at the beginning of this reporting period.		0
14	Total value of investments held at the end of this reporting period.		0
15	Net balance on hand. (Line 6 - 12 + 14)		3960.16

\* O.C.G.A. 21-5-34(b)(1)(D)(ii) A reporting cycle shall commence on January 1 of the year in which an election is to be held for the public office to which a candidate seeks election and shall conclude:

(I) At the expiration of the term of office if such candidate is elected and does not seek reelection or election to some other office;

(II) On December 31 of the year in which such election was held if such candidate is unsuccessful; or

(III) If such candidate is successful and seeks reelection or seeks election to some other office the current reporting cycle shall end when the reporting cycle for reelection or for some other office begins.

Public Officer/Candidate/Other Than Candidate Committee Name

Adam Brackman



## State of Georgia Campaign Contribution Disclosure Report - Statewide Elected Executive Officer Itemized Contributions

Must list contributions received by a single contributor for which the aggregate total is \$101.00 or more      Note: Loans are no longer reported in "Itemized Contributions" section. See Loan Reporting section below.

<input type="checkbox"/> Mark if associated* with a regulated entity Full Name of Contributor Mailing Address (Affiliation of Committee if any)	Contributor			Election Cycle***	Cash Amount	In-Kind Contributions
	Received Date Contribution Type**	Occupation & Employer				Estimated Value
						Description
<input type="checkbox"/> Andrew Crawford 756 Berkeley Ave NW Atlanta GA 30318	10/05/09	Owner, Andrew T. Crawford Ironworks			300	
	Monetary					
<input type="checkbox"/> Ashton Therrel 707 Gladstone Road Atlanta GA 30315	10/15/09	Employee Delta Airlines			500	
	Monetary					
<input type="checkbox"/> David Saitta 159 Concord Close Circle Smyrna GA 30082	10/07/09	Employee Federal Home Loan Bank			150	
	Monetary					
<input type="checkbox"/> Mt. Paran-Northside Citizens Association 4164 Paran Pines NW Atlanta GA 30327	10/20/09	N/A Neighborhood Organization			350	
	Monetary					
<input type="checkbox"/> National Association of Government Employees 581 Joseph E Boone Atlanta GA 30314	10/01/09	N/A IBPO Local 623			1000	
	Monetary					
Regulated Entity Page Total		\$ _____	Itemized Contribution Page Total		\$1400	\$ _____
Regulated Entity Total		\$ _____				

### Loan Reporting

Name of Lender Mailing Address	Date of Loan Amount of Loan Election Cycle***	Person(s) responsible for repayment of loan Mailing Address	Occupation & Place of Employment Fiduciary Relationship****
Adam Brackman 1368 Park Trace SE Atlanta GA 30315	10/28/09	1. Adam Brackman 1368 Park Trace SE Atlanta GA 30315  2.	Manager / IBM / Self
	332.24		
	General		
Adam Brackman 1368 Park Trace SE Atlanta GA 30315	10/27/09	1. Adam Brackman 1368 Park Trace SE Atlanta GA 30315  2.	Manager / IBM / Self
	109.08		
	General		
Reference: OCGA § 21-5-34(b)(1)		Loan Page Total    \$ 441.32	

\* Any person who may be employed by a regulated entity, including a person in whose name a license or lease is held, or who is an officer of a regulated entity  
 \*\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)  
 \*\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)  
 \*\*\*\* If any such persons shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

## State of Georgia Campaign Contribution Disclosure Report - Statewide Elected Executive Officer Itemized Contributions

Must list contributions received by a single contributor for which the aggregate total is \$101.00 or more      Note: Loans are no longer reported in "Itemized Contributions" section. See Loan Reporting section below.

<input type="checkbox"/> Mark if associated* with a regulated entity Full Name of Contributor Mailing Address (Affiliation of Committee if any)	Contributor			Election Cycle***	Cash Amount	In-Kind Contributions
	Received Date Contribution Type**	Occupation & Employer	Estimated Value			
						Description
<input type="checkbox"/> Preston Colvin 975 Faith Atlanta GA 30316	10/14/09 Monetary	Owner, iBi Solutions	General	150		
<input type="checkbox"/> Southern States Police Benevolent Assoc 2155 Hwy 42 S McDonough GA 30352	10/19/09 Monetary	N/A Association	General	250		
<input type="checkbox"/> Victory Fund 1133 15th Street NW, Suite 350 Washington, DC 20005	10/07/09 Monetary	N/A PAC	General	500		
<input type="checkbox"/>						
<input type="checkbox"/>						
Regulated Entity Page Total \$ _____		Itemized Contribution Page Total \$900		Regulated Entity Total \$ _____		

### Loan Reporting

Name of Lender Mailing Address	Date of Loan Amount of Loan Election Cycle***	Person(s) responsible for repayment of loan Mailing Address	Occupation & Place of Employment Fiduciary Relationship****
Adam Brackman 1368 Park Trace SE Atlanta GA 30315	10/26/09	1. Adam Brackman 1368 Park Trace SE Atlanta GA 30315 2.	Manager / IBM / Self
	61.17		
	General		
Adam Brackman 1368 Park Trace SE Atlanta GA 30315	10/22/09	1. Adam Brackman 1368 Park Trace SE Atlanta GA 30315 2.	Manager / IBM / Self
	421.00		
	General		
Reference: OCGA § 21-5-34(b)(1)		Loan Page Total \$482.17	

\* Any person who may be employed by a regulated entity, including a person in whose name a license or lease is held, or who is an officer of a regulated entity  
 \*\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)  
 \*\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)  
 \*\*\*\* If any such persons shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

**State of Georgia**  
**Campaign Contribution Disclosure Report - Statewide Elected Executive Officer**  
**Itemized Expenditures**

Must list expenditures made to a single recipient for which the aggregate total is \$101.00 or more

List Name and Mailing Address of Recipient	Expenditure Date Expenditure Type*	Occupation & Employer	Expenditure Purpose	Amount Paid
OneCallWeb 507 Mirramont PI Woodstock GA 30189	10/26/09	Telecommunicati ons	Phone calls	\$ 150
	Expenditure			
Tucker Castleberry 3500 McCall PI Atlanta GA 30340	10/28/09	Printers	Mailer	\$ 4301.40
	Expenditure			
Tucker Mailing 3500 McCall PI Atlanta GA 30340	10/28/09	Printers	Mailer	\$ 1385
	Expenditure			
USPS 3500 McCall PI Atlanta GA 30340	10/28/09	Postal Service	Postage	\$ 12554.60
	Expenditure			
OneCallWeb 507 Mirramont PI Woodstock GA 30189	10/29/09	Telecommuncati ons	Phone calls	\$ 505.26
	Expenditure			
				\$
				\$
				\$

Page Total     \$ \_\_\_\_\_

\* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment, Payment on Deferred Expense, Investment)

**State of Georgia**  
**Campaign Contribution Disclosure Report - Statewide Elected Executive Officer**  
**Investments Statement**

<b>1. Investment Name</b>	Account Number
Institution/Person Holding Account _____	Value at beginning of reporting period \$ 0
Mailing Address _____	Value at end of reporting period \$ 0
_____	Difference in value \$ 0
City, State, Zip _____	Interest Paid Out \$ 0
	Cash Dividends \$ 0

Investment Transactions					
Date	Person(s) Involved in Transaction	Value of investment purchased	Value of investment sold	Profit	Loss

<b>2. Investment Name</b>	Account Number
Institution/Person Holding Account _____	Value at beginning of reporting period \$ 0
Mailing Address _____	Value at end of reporting period \$ 0
_____	Difference in value \$ 0
City, State, Zip _____	Interest Paid Out \$ 0
	Cash Dividends \$ 0

Investment Transactions					
Date	Person(s) Involved in Transaction	Value of investment purchased	Value of investment sold	Profit	Loss

<u>Total value of investments at beginning of reporting period</u> \$	Page Total Cash Dividends: \$ 0
<u>Total value of investments at end of reporting period</u> \$	Page Total Interest Paid Out: \$ 0
<u>Total difference in value</u> \$	Page Total Profit: \$ 0
	Page Total Loss: \$ 0

**State of Georgia**  
**Campaign Contribution Disclosure Report - Statewide Elected Executive Officer**  
**Addendum Statement**

The Addendum Statement should be used for explanation of any additional information needed to complete an accurate filing of this report.

none.